

NEW-YORK DAILY TRIBUNE, TUESDAY, NOVEMBER 30, 1852.

ham to us; and it came—I knew it would. Why did you not die when you had the small pox, and I can't say I did not; you and you didn't know me in your dotage, and you called out for me, though I was there at your side. All that has happened since was a just judgment on my wicked heart—my wicked, jealous heart. O, I can punished, awfully punished! My hands lie in his blood—murdered for defending me—my kind, kind, generous lord; and you were by, and you let him die. Henry! Henry!

These words were uttered in the wilderness of her grief, by one who was ordinarily quiet, and spoke seldom except with a gentle smile and a soothing tone, rung in Edmund's ear; and 'tis said that he repeated many of them in the fever into which he now fell from his wound, and perhaps from the emotion which such passionate, undivided upbraidings caused him. It seemed as if his very sacrifice and love for this lady and her family were to turn to evil and reprobation; for the continuance of these was indeed the chief prop of the continuance of his life but death and bitterness to them. As the Lady Castilewood spoke bitterly, rapidly, without a tear, he never offered a word of appeal or remonstrance, but sat at the foot of his prison bed, stricken only with the more pain at thinking it was that soft and beloved hand which should stab him so cruelly, and powerless against her fatal sorrow. Her words as she spoke struck the chords of all his memory, and the whole of his boyhood and youth passed within him, while this lady, so foul and gentle but yesterday—this good angel whom he had loved and worshipped—stood before him, piercing him with keen words and aspect unkind.

Henry was at length released from his confinement and follows Marlborough to the wars. On his return, he goes straight to the village, where his patron had resided since Lord Castlewood's death, and gets his first sight of her at the neighboring Cathedral. The reconciliation, which of course takes place, is thus described:

There was scarce a score of persons in the Cathedral besides the Deans and some of his clergy, and the choristers, young and old, that performed the beautiful evening prayer. But Dr. Tucker was one of the officials, and read from the eagle, in an intonation that was like a great black peroration. The swelling body of sound given forth by such an army, well drilled, and singing well together, is most imposing and is a great thing to hear. The auditory was densely packed; the stage now occupying nearly half the floor, and even that is not large enough for the performers.

Madame Sontag has thus successfully introduced a great novelty in New York Concert giving, but there is one thing more which we hope she will yet invent. That is, a concert programme with no last piece on it. Now, as soon as only one piece remains to be performed, a great part of the people begin to move out in couples, platoons, and all degrees of straggling, to the great disturbance and disgust of those who want to hear the remaining piece in quietness. If there were no such piece, all would go out together and nobody need commit the sin of secretly obliging his neighbors—Would it not be well to put on the bill one or two pieces that are not intended to be performed, and to let the readers remain in ignorance of the time to leave, till a master of ceremonies should come forward upon the stage and dismiss the whole crowd together?

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